

A circular stamp from the Office of Intellectual Property (OIP). The text "OIP" is at the top, "MAY 27 2003" is in the center, and "OFFICE OF INTELLECTUAL PROPERTY" is around the bottom edge.

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REPLY UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1637

PATENT
3672-0111P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:	Thomas JACKSON et al.	Conf.:	3940
Appl. No.:	09/763,948	Group:	1637
Filed:	June 8, 2001	Examiner:	J. Siew

For: A MEANS OF ELECTRICAL CONTACTING OR
ISOLATION OF ORGANIC OR INORGANIC
SEMICONDUCTORS AND A METHOD FOR ITS
FABRICATION

RECEIVED
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TECH CENTER 1600/2900

LARGE ENTITY TRANSMITTAL FORM
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

BOX AF

Assistant Commissioner for Patents
Washington, DC 20231

May 27, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	25	-	24	=	1		\$ 18	\$18.00	
INDEPENDENT	2	-	3	=	0		\$ 84	\$0.00	
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$280	\$0.00	
							TOTAL	\$18.00	

- ☒ Petition for three (3) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$930.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of \$948.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By MaryAnne Armstrong
MaryAnne Armstrong, PhD., #40,069

MKM/MAA/csm
3672-0111P

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Attachment(s)

(Rev. 09/30/02)